

# ALTA/ACSM LAND TITLE SURVEY

SAMPLE  
SAMPLE

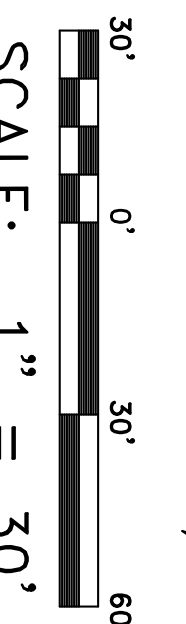
**FLOOD NOTE:**  
ZONE "X" PER FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 06059C 0242 J RECORDED DECEMBER 3, 2008.  
ZONE "X" DENOTES AREAS SUBJECT TO MINIMAL FLOODING.  
THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEY IS NOT TO BE USED FOR FLOODING PURPOSES.  
THE CONTRACTOR MUST CONTACT UNDERGROUND SERVICE ALERT PRIOR TO DIGGING FOR EXACT LOCATION OF UNDERGROUND UTILITY LINES.

**UNDERGROUND UTILITY NOTE:**  
THE UTILITY COMPANIES THAT SERVICE THIS PROPERTY (GAS, ELECTRIC, WATER, SEWER, TELEPHONE, CABLE TV, FIBER OPTIC) HAVE BEEN NOTIFIED OF THIS SURVEY. SUBSURFACE INFORMATION PROVIDED, IF ANY, HAS BEEN SHOWN ON THIS SURVEY. NO REPRESENTATION IS MADE AS TO THE ACCURACY, CURRENTLY OR COMPLETENESS OF SAID INFORMATION. ABOVE INFORMATION IS FOR INFORMATION ONLY. THE CONTRACTOR MUST CONTACT UNDERGROUND SERVICE ALERT PRIOR TO DIGGING FOR EXACT LOCATION OF UNDERGROUND UTILITY LINES.

**BASIS OF BEARINGS:**  
THE BEARING OF N. 49°09'00" W ALONG THE EAST LINE OF TRACT NO. 13722, HUNTINGTON BEACH, COUNTY OF ORANGE, HUNTINGTON BEACH, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

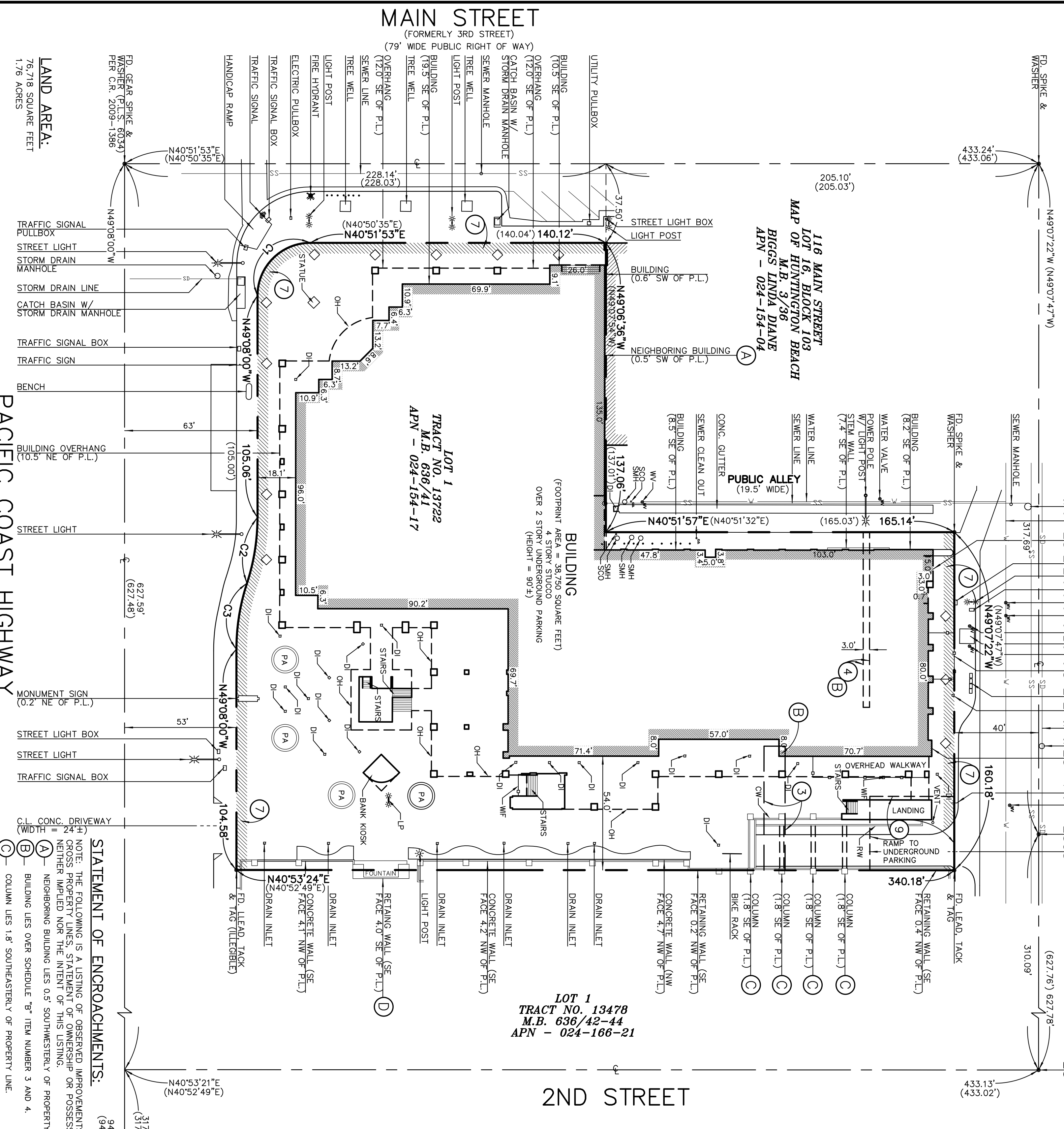
CURVE	DELTA	RADIUS	LENGTH
C1	89°59'53"	25.00	39.27
C2	181°14'22"	100.00	31.76
C3	181°14'22"	100.00	31.76

CURVE	DELTA	RADIUS	LENGTH
C1	89°59'53"	25.00	39.27
C2	181°14'22"	100.00	31.76
C3	181°14'22"	100.00	31.76



TYPE OF SPACE	TOTAL EXISTING
STANDARD	287
HANDICAP	7
TOTAL	294

\*ALL PARKING SPACES ARE LOCATED WITHIN 2 UNDERGROUND PARKING LEVELS.



**STATEMENT OF ENCROACHMENTS:**  
NOTE: THE FOLLOWING IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS PROPERTY LINES. A STATEMENT OF OWNERSHIP OR POSSESSION IS NEITHER IMPLIED NOR THE INTENT OF THIS LISTING.

① BUILDING USES OVER SCHEDULE "B" ITEM NUMBER 3 AND 4.  
② COLUMN USES 1.8' SOUTHWESTERLY OF PROPERTY LINE.  
③ RETAINING WALL USES 4.0' SOUTHWESTERLY OF PROPERTY LINE.

**LEGEND:**  
AC ASPHALTIC CONCRETE  
AN NUMBER  
BK BOOK  
BK BOOK WALL  
CHKO CHECKED  
C.C. CENTER LINE  
CONC. CONCRETE  
CONC. CONCRETE RECORD  
CONC. CONCRETE WALL  
D.D. DRAIN INLET  
E.E. EAST  
F.F. FOOT  
L.L. LENGTH  
L.S. LICENSED SURVEYOR  
N.N. NORTH  
N.E. NORTHWEST  
N.W. NORTHWEST  
OR. OFFICIAL RECORDS  
PA. PLANTER AREA  
PG. PAGE  
P.L. PROPERTY LINE

**REVISIONS**  
01/03/2012: PLOTTED EXCEPTION NO. 3

SHEET	1	SCALE: 1" = 30'	<b>ALTA/ACSM LAND TITLE SURVEY</b>	<b>JRN CIVIL ENGINEERS</b>	232 AVENIDA FABRICANTE, SUITE 107 SAN CLEMENTE, CALIFORNIA 92672 (949) 248-4685 FAX (949) 248-4687
OF	1	DATE: 12/21/11			
FILE NO.	11686	DRAWN BY: JFC	ADDRESS:	SAMPLE	
		CHKD. BY: JLM	CLIENT:	SAMPLE	